

# LIONS CLUBS INTERNATIONAL CLUB MEMBERSHIP REGISTER SUMMARY

THE CLUBS AND MEMBERSHIP FIGURES REFLECT CHANGES AS OF MARCH 2024

| IDENT | CLUB NBR | CLUB NAME               | COUNTRY       | DIST | CLUB STATUS | LAST MMR RPT DATE | FCL YR OB | M E M B E R S H I P C H A N G E S |        |       |       |       | TOTAL MEMBERS |
|-------|----------|-------------------------|---------------|------|-------------|-------------------|-----------|-----------------------------------|--------|-------|-------|-------|---------------|
|       |          |                         |               |      |             |                   |           | NEW                               | RENTST | TRANS | DROPS | NETCG |               |
| 1821  | 010997   | ALUM CREEK              | UNITED STATES | 29 C | 4           | 03-2024           | 43        | 0                                 | 0      | 0     | -1    | -1    | 42            |
| 1821  | 010999   | BELLE-RAND              | UNITED STATES | 29 C | 4           | 11-2023           | 15        | 0                                 | 0      | 0     | -1    | -1    | 14            |
| 1821  | 011000   | GLASGOW CEDAR GROVE     | UNITED STATES | 29 C | 4           | 11-2023           | 19        | 1                                 | 0      | 0     | -1    | 0     | 19            |
| 1821  | 011002   | CHARLESTON              | UNITED STATES | 29 C | 4           | 10-2022           | 15        | 0                                 | 0      | 0     | 0     | 0     | 15            |
| 1821  | 011003   | CHARLESTON KANAWHA CITY | UNITED STATES | 29 C | 4           | 01-2024           | 37        | 1                                 | 0      | 0     | -2    | -1    | 36            |
| 1821  | 011008   | CLENDENIN               | UNITED STATES | 29 C | 4           | 11-2023           | 23        | 0                                 | 0      | 0     | 0     | 0     | 23            |
| 1821  | 011014   | DUNBAR                  | UNITED STATES | 29 C | 4           | 10-2023           | 9         | 0                                 | 0      | 0     | -1    | -1    | 8             |
| 1821  | 011018   | HAMLIN                  | UNITED STATES | 29 C | 4           | 08-2023           | 20        | 0                                 | 0      | 0     | 0     | 0     | 20            |
| 1821  | 011025   | LOGAN                   | UNITED STATES | 29 C | 4           | 03-2024           | 30        | 2                                 | 0      | 0     | -1    | 1     | 31            |
| 1821  | 011026   | LOUDENDALE              | UNITED STATES | 29 C | 4           | 03-2024           | 9         | 2                                 | 0      | 0     | 0     | 2     | 11            |
| 1821  | 011040   | SISSONVILLE             | UNITED STATES | 29 C | 4           | 01-2024           | 15        | 0                                 | 0      | 0     | 0     | 0     | 15            |
| 1821  | 011041   | SOUTH CHARLESTON        | UNITED STATES | 29 C | 4           | 02-2024           | 14        | 0                                 | 0      | 0     | -1    | -1    | 13            |
| 1821  | 011052   | ANSTED                  | UNITED STATES | 29 C | 4           | 03-2024           | 18        | 1                                 | 0      | 0     | -3    | -2    | 16            |
| 1821  | 011053   | ATHENS                  | UNITED STATES | 29 C | 4           | 03-2024           | 33        | 4                                 | 0      | 0     | -1    | 3     | 36            |
| 1821  | 011056   | BEAVER                  | UNITED STATES | 29 C | 4           | 06-2022           | 13        | 0                                 | 0      | 0     | 0     | 0     | 13            |
| 1821  | 011057   | BECKLEY                 | UNITED STATES | 29 C | 4           | 02-2024           | 16        | 1                                 | 0      | 0     | -5    | -4    | 12            |
| 1821  | 011058   | BLUEFIELD               | UNITED STATES | 29 C | 4           | 03-2024           | 31        | 2                                 | 0      | 1     | -3    | 0     | 31            |
| 1821  | 011059   | BLUEWELL                | UNITED STATES | 29 C | 4           | 05-2023           | 18        | 0                                 | 0      | 0     | 0     | 0     | 18            |
| 1821  | 011062   | BRADSHAW                | UNITED STATES | 29 C | 4           | 06-2022           | 7         | 0                                 | 0      | 0     | 0     | 0     | 7             |
| 1821  | 011064   | CLAY                    | UNITED STATES | 29 C | 4           | 01-2024           | 20        | 0                                 | 0      | 0     | -1    | -1    | 19            |
| 1821  | 011067   | CRAB ORCHARD MACARTHUR  | UNITED STATES | 29 C | 4           | 03-2024           | 12        | 1                                 | 0      | 0     | 0     | 1     | 13            |
| 1821  | 011068   | CRAIGSVILLE             | UNITED STATES | 29 C | 4           | 02-2024           | 9         | 2                                 | 0      | 0     | 0     | 2     | 11            |
| 1821  | 011070   | DURBIN                  | UNITED STATES | 29 C | 4           | 02-2024           | 38        | 2                                 | 0      | 0     | 0     | 2     | 40            |
| 1821  | 011071   | FAYETTEVILLE            | UNITED STATES | 29 C | 4           | 01-2024           | 20        | 1                                 | 0      | 0     | -4    | -3    | 17            |
| 1821  | 011072   | FLATWOODS HEATERS L C   | UNITED STATES | 29 C | 4           | 06-2022           | 12        | 0                                 | 0      | 0     | 0     | 0     | 12            |
| 1821  | 011073   | GARY                    | UNITED STATES | 29 C | 6           | 01-2024           | 5         | 0                                 | 0      | 0     | -5    | -5    | 0             |
| 1821  | 011074   | GASSAWAY                | UNITED STATES | 29 C | 4           | 02-2024           | 22        | 1                                 | 0      | 0     | -2    | -1    | 21            |
| 1821  | 011075   | GAULEY BRIDGE           | UNITED STATES | 29 C | 4           | 01-2024           | 8         | 2                                 | 0      | 0     | 0     | 2     | 10            |
| 1821  | 011079   | LEWISBURG               | UNITED STATES | 29 C | 4           | 03-2024           | 26        | 2                                 | 0      | 0     | -2    | 0     | 26            |
| 1821  | 011080   | MARLINTON               | UNITED STATES | 29 C | 4           | 03-2024           | 21        | 0                                 | 0      | 0     | -3    | -3    | 18            |
| 1821  | 011081   | RAINELLE                | UNITED STATES | 29 C | 4           | 06-2022           | 7         | 0                                 | 0      | 0     | 0     | 0     | 7             |
| 1821  | 011082   | MONTGOMERY              | UNITED STATES | 29 C | 4           | 02-2023           | 5         | 0                                 | 0      | 0     | 0     | 0     | 5             |
| 1821  | 011083   | MOUNT HOPE              | UNITED STATES | 29 C | 4           | 01-2024           | 44        | 2                                 | 0      | 0     | -1    | 1     | 45            |
| 1821  | 011085   | OAK HILL                | UNITED STATES | 29 C | 4           | 02-2024           | 9         | 4                                 | 0      | 0     | 0     | 4     | 13            |
| 1821  | 011086   | PINEVILLE               | UNITED STATES | 29 C | 4           | 01-2024           | 27        | 4                                 | 0      | 0     | -2    | 2     | 29            |
| 1821  | 011087   | PRINCETON               | UNITED STATES | 29 C | 4           | 07-2023           | 16        | 0                                 | 0      | 0     | 0     | 0     | 16            |
| 1821  | 011088   | RICHWOOD                | UNITED STATES | 29 C | 4           | 11-2023           | 11        | 0                                 | 0      | 0     | -1    | -1    | 10            |
| 1821  | 011089   | RONCEVERTE              | UNITED STATES | 29 C | 4           | 02-2024           | 25        | 9                                 | 0      | 0     | -7    | 2     | 27            |
| 1821  | 011096   | WELCH                   | UNITED STATES | 29 C | 4           | 12-2023           | 13        | 1                                 | 0      | 4     | 0     | 5     | 18            |
| 1821  | 011097   | WHITE SULPHUR SPRINGS   | UNITED STATES | 29 C | 4           | 01-2024           | 18        | 0                                 | 0      | 0     | 0     | 0     | 18            |

MBR0009

**Club Status:** 4 - Good Standing

5 - Newly Chartered

6 - Cancelled

7 - Status Quo

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| IDENT | CLUB NBR | CLUB NAME                   | COUNTRY             | DIST      | CLUB STATUS | LAST MMR RPT DATE | FCL YR OB  | M E M B E R S H I P C H A N G E S |          |          |           |           | TOTAL MEMBERS |
|-------|----------|-----------------------------|---------------------|-----------|-------------|-------------------|------------|-----------------------------------|----------|----------|-----------|-----------|---------------|
|       |          |                             |                     |           |             |                   |            | NEW                               | REINST   | TRANS    | DROPS     | NETCG     |               |
| 1821  | 037466   | CHARLESTON SOUTH RDG PACESE | UNITED STATES       | 29 C      | 4           | 02-2024           | 19         | 0                                 | 0        | 0        | -1        | -1        | 18            |
| 1821  | 041668   | CHAPMANVILLE                | UNITED STATES       | 29 C      | 4           | 03-2023           | 9          | 0                                 | 0        | 0        | 0         | 0         | 9             |
| 1821  | 041887   | CHARLESTON WEST             | UNITED STATES       | 29 C      | 4           | 01-2024           | 11         | 2                                 | 0        | 0        | 0         | 2         | 13            |
| 1821  | 044718   | MAN                         | UNITED STATES       | 29 C      | 4           | 05-2023           | 20         | 0                                 | 0        | 0        | 0         | 0         | 20            |
| 1821  | 046286   | CEREDO-KENOVA RIVER CITIES  | UNITED STATES       | 29 C      | 4           | 08-2023           | 11         | 0                                 | 0        | 0        | -3        | -3        | 8             |
| 1821  | 046823   | HINTON                      | UNITED STATES       | 29 C      | 4           | 03-2024           | 18         | 0                                 | 0        | 0        | 0         | 0         | 18            |
| 1821  | 050748   | DANVILLE AREA               | UNITED STATES       | 29 C      | 4           | 11-2023           | 25         | 0                                 | 0        | 0        | 0         | 0         | 25            |
| 1821  | 144117   | University of Charleston    | UNITED STATES       | 29 C      | 4           | 01-2024           | 24         | 10                                | 0        | 0        | -11       | -1        | 23            |
|       |          | <b>GRAND TOTALS</b>         | <b>Total Clubs:</b> | <b>48</b> |             |                   | <b>890</b> | <b>57</b>                         | <b>0</b> | <b>5</b> | <b>63</b> | <b>-1</b> | <b>889</b>    |

**LIONS CLUBS INTERNATIONAL CLUB MEMBERSHIP REGISTER SUMMARY**

THE CLUBS AND MEMBERSHIP FIGURES REFLECT CHANGES AS OF MARCH 2024

**Club Status Changes for: District 29 C**

| <b>Club</b> | <b>Club Name</b> | <b>Date</b> | <b>Status</b> |
|-------------|------------------|-------------|---------------|
| 010999      | BELLE-RAND       | 11-2023     | Status Quo    |
| 010999      | BELLE-RAND       | 12-2023     | Good Standing |
| 011018      | HAMLIN           | 08-2023     | Status Quo    |
| 011018      | HAMLIN           | 09-2023     | Good Standing |
| 011073      | GARY             | 01-2024     | Cancelled     |